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# NOTICE OF MEETING

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## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Luncheon – Thursday, June 23, 2011 – 12:00 p.m.*

Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, June 23, 2011 – 12:30 p.m.*

Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of June 28, 2011 Agenda.](#)
  - Voted Receiver Radio System Upgrade.  
[\[Current System Map\]](#)   [\[Proposed Voted Receiver Map\]](#)
- 6) Discussion regarding the June 25, 2011 Board of Aldermen Retreat.  
[\[Brochure Branson 2030 \(Draft\)\]](#)   [\[Consistent Themes\]](#)   [\[6 7 11 Draft P&Z Minutes\]](#)  
[\[Draft Comp Plan 2030\]](#)   [\[Draft Strategic Plan 2011\]](#)   [\[Revitalizing Highway 76\]](#)
- 7) Mayor's Report.
- 8) Board of Aldermen requests for agenda items to be placed on future agendas.
- 9) Adjourn.

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 21, 2011

At: \_\_\_\_\_ By: \_\_\_\_\_

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